

The Way Of The CROSS

Holy Cross Parish Bulletin

webpage: www.holycrosswpg.ca

May 2, 2010

ENGLISH LANGUAGE MISSION OF THE UKRAINIAN ORTHODOX CHURCH OF CANADA
SERVING SOUTH WINNIPEG

5th Sunday after Pascha, Sunday of the Samaritan Woman

Ven. John of the Ancient Caves (VIII). Martyrs Christopher, Theonas, and Antoninus in Nicomedia (#)#. Hieromartyr Paphnutius of Jerusalem. St. George the Confessor, Bp. Of Antioch (813-820). St. Tryphon, Patriarch of Constantinople (933). Hieromartyr Alphege, Archbp. Of Canterbury (1012).

ORDER OF SERVICE:

At the beginning of the Liturgy, the Priest sings "Christ is risen" 2 ½ times, and the Choir finishes the last half.

Troparion and Kontakion

Tone 4: When the women disciples of the Lord learned from the angel the joyous message of Your Resurrection, / they cast away the ancestral curse / and with gladness told the apostles: / Death is overthrown. Christ God is risen, // granting the world great mercy.

Tone 1: O Lord, save Your People, / and bless Your inheritance! / Grant victory to Orthodox Christians / over their adversaries, // and by Your Cross preserve Your Commonwealth.

Tone 8: Having come to the middle of the feast, fill my thirsting soul with the waters of piety, / as You, O Saviour, cried out to all: / Let him thirsts, come to Me and drink! // O Christ God, Fountain of our Life, glory to You.

Glory...

Tone 8: With faith the Samaritan Woman came to the well. / She saw You, the water of Wisdom, and drank abundantly. / She inherited the Kingdom on High // and is ever glorified.

Both now...

Tone 4: When the feast of the law was half over, / You said to those present, O Christ God, Creator and Master of all: / Come and draw the water of immortality. / Therefore, we fall down before You / and cry out faithfully: / Grant us Your compassions, // for You are the Source of our Life.

The Epistle

Reader: The Prokimenon in the 3rd Tone: Sing praises to our God, sing praises. Sing praises to our King, sing praises.

Choir: Sing praises to our God, sing praises. Sing praises to our King, sing praises.

Reader: Clap your hands, all you peoples. Shout to God with a joyful voice.

Choir: Sing praises to our God, sing praises. Sing praises to our King, sing praises.

Reader: Sing praises to our God, sing praises.

Choir: Sing praises to our King, sing praises.

Reader: The Reading is from the Acts of the Apostles: [Acts 11:1-30]

Reader: Alleluia in the 4th Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia, Alleluia, Alleluia!

Reader: Bend you bow and proceed prosperously, and be king because of truth, meekness, and righteousness.

Choir: Alleluia, Alleluia, Alleluia!

Reader: You have loved righteousness and hated iniquity.

Choir: Alleluia, Alleluia, Alleluia!

Gospel: [John 4:5-42]

Communion Verse: Receive the Body of Christ; taste the Fountain of Immortality Praise the Lord from the heavens, praise Him in the highest. Alleluia, Alleluia, Alleluia!

Acts 11:19-30 (Sunday Epistle)

19. Now the people who were scattered by the persecution that started because of Stephen went as far as Phoenicia, Cyprus, and Antioch, speaking the word to no one except Jews.

20. But among them were some men from Cyprus and Cyrene who came to Antioch and began talking to the Hellenistic Jews too, proclaiming the Lord Jesus.

21. The hand of the Lord was with them, and a large number of people believed and turned to the Lord.

22. News of this came to the ears of the church in Jerusalem, and so they sent Barnabas all the way to Antioch.

23. When he arrived, he rejoiced to see what the grace of God had done, and with a hearty determination he continuously encouraged them all to remain faithful to the Lord.

24. For he was a good man, full of the Holy Spirit and faith. And so a large crowd was brought to the Lord.

25. Then Barnabas left for Tarsus to look for Saul.

26. When he found him, he brought him to Antioch, and for a whole year they were guests of the church and taught a large crowd. It was in Antioch that the disciples were first called Christians.

27. At that time some prophets from Jerusalem came down to Antioch.

28. One of them named Agabus got up and predicted by the Spirit that there would be a severe famine all over the world. This happened during the reign of Claudius.

29. So every one of the disciples decided, as he was able, to send a contribution to the brothers living in Judea.

30. They did this by sending Barnabas and Saul to the elders.

John 4:5-42 (Sunday Gospel)

5. So he came to a town in Samaria called Sychar, near the piece of land that Jacob had given to his son Joseph.

6. Jacob's Well was also there, and Jesus, tired out by the journey, sat down by the well. It was about twelve noon.

7. A Samaritan woman came to draw water, and Jesus said to her, "Please give me a drink."

8. For his disciples had gone off into town to buy food.

9. The Samaritan woman said to him, "How can you, a Jew, ask for a drink from me, a Samaritan woman?" For Jews do not have anything to do with Samaritans.

Continued on back...

Instead of "It is truly meet..." we chant the Irmos of the 9th Ode of the Canon of the feast, first Tone:

Refrain: The angel cried unto her that is full of grace: Rejoice, O pure Virgin!

And again I say, rejoice! For thy Son is risen from the grave on the third day, and hath raised the dead, O ye people, be joyful!

Irmos: Shine, shine, O new Jerusalem, for the glory of the Lord is risen upon thee; dance now and be glad, O Zion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

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SCHEDULE OF SERVICES

VESPERS: Saturdays at 5:00 p.m.

DIVINE LITURGY:

May 2: Divine Liturgy 5:15 a.m.
May 9: Divine Liturgy 10:00 a.m.
May 16: Divine Liturgy 10:00 a.m.
May 23: Divine Liturgy 10:00 a.m.
May 30: Divine Liturgy 10:00 a.m.

Financial Report Mar. 10

Income 3265.50
Expenses 3621.67
Net -\$356.17

Building Fund
Goal — \$25,000
Collected —
\$9692.76

Fund Raising

512 dozen perogies sold: \$2066.50 raised.

Prayer for Needs: Pamela, and Jeff, Lisa, Dustin, Lucinda, Sophia, Oksana, Patra, Ed, Richard

Prayer for Sick: Georgina, , Dustin, Chuck, Frank, Elsie,

Prayer for the souls of those who have fallen asleep in the Lord:

GOD GRANT MANY YEARS: May

Birthdays: Dave (3), Georgina (6) Luke (8), Noah (15), Yuri (31)

Anniversaries: Fr. Bohdan and Tania (20)

OUR PARISH REQUIRES YOUR REGULAR DONATIONS FOR ITS ONGOING SUPPORT. ANY DONATION YOU CAN GIVE EITHER FOR THE OPERATION OR FOR THE BUILDING FUND WILL BE GRATEFULLY APPRECIATED.

REMEMBER THAT YOUR PARISH NEEDS YOUR PRAYERS AS WELL AS ANY FINANCIAL GIFT AND VOLUNTEER TIME YOU CAN GIVE. **THE COLLECTION BASKET FOR DONATIONS IS LOCATED ON THE BACK CORNER TABLE.**

MEETINGS and STUFF

Holy Cross Parish Council: Kitzul Residence:

May 20, 7:00 p.m.

Adult Ed. Class: Postponed

3rd Sunday of Month: Bring a canned good donation to Church.

WELCOME to all our guests who came to worship with us today IN THE FAITH OF THE APOSTLES THAT HAS BEEN PRESERVED UNCHANGED AND IS ETERNAL. May God save you for your prayers.

- Check out our Lending Library: **New Kid's album of Icon Cards are now available.**
- Let's not forget about our Food Bank Donations and 'Pennies from Heaven'.
- If you are working at your computer, turn on Ancient Faith Radio at: <http://ancientfaith.com>
- **Parish is selling Prayer Ropes and Beeswax Candles** as a fundraiser. Great for your devotional needs. See Sandy

Hand your prayer request to Subdeacon Dennis or to one of the Acolytes before the service and he will bring it to the priest.

ANNOUNCEMENTS

1. **GRAPE JELLY for sale.** Only \$3.00 a jar. Please see Sylvia Kitzul if you are interested.
2. **Church Calendars: \$3.00 each. They will be available at the back of the chapel.** Please pay Dave.
3. **DIVINE LITURGY SERVICE BOOKS** are now available for sale. You can have your very own copy for \$10.00. Please see Sandy or Fr. Evan.
4. **HOLY CROSS WEB SITE.** Holy Cross has revamped it's website. The web address is still the same, but the site has been transformed into a really cool looking blog site.
5. **Mother's Day Collection Holy Cross will be collecting layettes for babies for mothers in need for the Thelma Wynne Project.** Holy Cross will be collecting these items for the month of May. Please bring the items to Divine Liturgy and if you can not make please contact Fr. Evan or Sylvia Kitzul at 256-8370 and we will more than willing to come and pick it up.

Gospel lesson continued...

10. Jesus answered her, "If you knew the gift of God, and who it is who is saying to you, 'Please give me a drink,' you would have been the one to ask him, and he would have given you living water."

11. The woman said to him, "Sir, you don't have a bucket, and the well is deep. Where are you going to get this living water?"

12. You're not greater than our ancestor Jacob, who gave us the well and drank from it, along with his sons and his flocks, are you?"

13. Jesus answered her, "Everyone who drinks this water will become thirsty again."

Our Parish is housed at St. Andrew's College on the University of Manitoba Campus. Address: 29 Dysart Road.

14. But whoever drinks the water that I will give him will never become thirsty again. The water that I will give him will become in him a well of water springing up to eternal life."

15. The woman said to him, "Sir, give me this water, so that I won't get thirsty or have to keep coming here to draw water."

16. He said to her, "Go and call your husband, and come back here."

17. The woman answered him, "I don't have a husband." Jesus said to her, "You are quite right in saying, 'I don't have a husband.'"

18. For you have had five husbands, and the man you have now is not your husband. What you have said is true."

19. The woman said to him, "Sir, I see that you are a prophet!"

20. Our ancestors worshiped on this mountain. But you Jews say that the place where people should worship is in Jerusalem."

21. Jesus said to her, "Believe me, woman, the hour is coming when you Samaritans will worship the Father neither on this mountain nor in Jerusalem."

22. You don't know what you're worshiping. We know what we're worshiping, for salvation comes from the Jews."

23. Yet the hour is coming, and is now here, when true worshipers will worship the Father in spirit and truth. Indeed, the Father is looking for people like that to worship him."

24. God is spirit, and those who worship him must worship in spirit and truth."

25. The woman said to him, "I know that the Messiah is coming" (who is called Christ). "When he comes, he will tell us everything."

26. Jesus said to her, "I am he, the one who is speaking to you."

27. At this point his disciples arrived, and they were amazed that he was talking to a woman. Yet no one said, "What do you want from her?" or, "Why are you talking to her?"

28. Then the woman left her water jar and went back to town. She told the people,

29. "Come and see a man who told me everything I've ever done! Could he possibly be the Christ?"

30. The people left the town and started on their way to him.

31. Meanwhile, the disciples were urging him, "Rabbi, have something to eat."

32. But he said to them, "I have food to eat that you know nothing about."

33. So the disciples began to say to one another, "No one has brought him anything to eat, has he?"

34. Jesus told them, "My food is doing the will of the one who sent me and completing his work."

35. You say, don't you, 'In four more months the harvest will be here?' Look, I tell you, open your eyes and observe that the fields are ready for harvesting!"

36. The one who harvests is already receiving his wages and gathering a crop for eternal life, so that the one who sows and the one who harvests may rejoice together."

37. For in this respect the saying is true: 'One person sows, and another person harvests.'

38. I have sent you to harvest what you have not labored for. Others have labored, and you have entered into their labor."

39. Now many of the Samaritans of that town believed in Jesus because of the woman's testimony when she testified, "He told me everything I've ever done."

40. So when the Samaritans came to him, they asked him to stay with them, and he stayed there for two days.

41. And many more believed because of his word.

42. They kept telling the woman, "It is no longer because of what you said that we believe, for we have heard him ourselves, and we know that he really is the Savior of the world."

The true Orthodox way of thought has always been historical, has always included the past, but has never been enslaved by it. The strength of the Church is not in the past, present, or future, but in Christ.